

Also Twenty-two (22) shares of primary water right in the Lake Creek Irrigation Company, represented by Certificate #115 for 20 shares and Certificate #116 for 2 shares; Fifty-two (52) shares of First Class High Water, represented by Certificate #115, and Twenty-nine (29) shares of Second Class High Water Right, represented by Certificate #116, in the Lake Creek Irrigation Company; also One-Fourth ( $\frac{1}{4}$ ) interest in and to what is locally known as "The Little Gem Reservoir" and the water right thereunto belonging, together with any and all other water and ditch rights of every nature, however evidenced, used on or belonging to said lands.

WITNESS the hand of said grantors, this 18th day of June, A.D. 1936

Signed in the presence of  
L C Montgomery

Howard Thomas  
Mary A. Thomas

STATE OF UTAH, )  
                          ) ss.  
County of Wasatch )

On the 18th day of June, A. D. 1936, personally appeared before me Howard Thomas, sometimes known as J. Howard Thomas, otherwise John Howard Thomas and Mary A. Thomas, his wife, of Heber City, Utah, the signers of the within instrument, who duly acknowledged to me that they executed the same.

L C Montgomery  
Notary Public.  
My residence is Heber, Utah

My commission expires Feb. 7, 1937

RECORDED AT THE REQUEST OF State of Utah June 22, A.D. 1936 at 30 min. past 10 o'clock A.M., in Book -19- of Deeds page 73-4.

Alfred Sharp Recorder Wasatch County

Entry No. 53925

#### WARRANTY DEED

Edna L. Montgomery and L. C. Montgomery, her husband, GRANTORS, of Heber City, for and in consideration of the sum of \$300.00 and other good and valuable consideration hereby WARRANT and CONVEY to Wilson Young, GRANTEE the following described premises located in Heber City, Wasatch County, State of Utah, to-wit;

Beginning at the Southwest corner of Lot 2 Block 139 Heber City Survey of Building Lots, and running thence North along the West line of said block 115 feet, thence East 135 feet, thence North 20 feet, thence East 65 feet more or less to the East line of said Lot 2, thence South along the East line of said Lot 2 135 feet to the South line of said Block, thence West along the South line of said block 200 feet more or less to the place of beginning TOGETHER with all improvements thereon and  $\frac{1}{2}$  share of the capital stock of the Wasatch Irrigation Company.

WITNESS the hands of the GRANTORS this 10th day of June, 1936

Edna L. Montgomery  
L. C. Montgomery

State of Utah

:ss  
County of Wasatch

On the 10th day of June, 1936 personally appeared before me Edna L. Montgomery and L. C. Montgomery, her husband, the signers of the above instrument, who duly acknowledged to me they executed the same.

My Commission Expires Aug 12, 1938 Clarence Olson  
Notary Public.

Recorded at Request of Wilson Young Jun 23 1936 at 2 P.M. in Book 19 of Deeds Page 74.

Alfred Sharp Recorder Wasatch County, Utah

Entry No. 53928

#### WARRANTY DEED

ROWENA A. DOANE, Grantor of San Francisco City, in the County of State of California hereby convey and warrant to DEWEY H. ADAMSON Grantee of Pleasant Grove City, Utah County, State of Utah, for the sum of Ten DOLLARS the following described tract of land in Wasatch County, State of Utah, to-wit:

The West half of the Northeast quarter of the Southwest quarter. Area 20.00 acres. Also, the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ . Area 10.00 acres. All located in Section 22, Township 5 South, Range 5 East, Salt Lake Meridian. Also the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 5 South, Range 5 East, S.L.M. Area 20.00 acres. Also, the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$ . Area 40.00 acres. Also the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ . Area 20.00 acres. All located in Section 34; Township 5 South, Range 5 East, S.L.M. Total Area 110.00 acres.

The E $\frac{1}{2}$  of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 33, Township 5 South, Range 5 East, S.L.M. Area 40.00 acres. Also, the E $\frac{1}{2}$  and the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 34, Township 5 South, Range 5 East, S.L. M. Area 120.00 acres. Also, commencing 106.66  $\frac{2}{3}$  rods East of the SW corner of Section 34, Township 5 South, Range 5 East, S.L.M.; thence North 80.00 rods; thence East 13.33  $\frac{1}{3}$  rods; thence South 80.00 rods; thence West 13.33  $\frac{1}{3}$  rods to place of beginning. Area 6.66  $\frac{2}{3}$  acres.

Total Area 166.66  $\frac{2}{3}$  acres.

Witness the hand of said grantor this Nov. 18 day of November A.D. nineteen hundred and thirty five

Signed in Presence of

Rowena A Doane

STATE OF California )  
City and COUNTY OF San Francisco ) ss.

On this 18th day of November A.D. nineteen hundred and thirty five personally appeared before me Martha H. Sanders, ROWENA A. DOANE the signer of the above instrument, who duly acknowledged to me that she executed the same.

My commission expires August 31, 1939.

Martha H. Sanders